

Local 344

GARY CARTWRIGHT
Business Manager



UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES
OF THE PLUMBING AND PIPE FITTING INDUSTRY

4335 SOUTHWEST 44th
OKLAHOMA CITY, OK 73119
(405) 682-4571 FAX (405) 682-1327

November 2024

To All Members of Plumbers & Pipefitters Local 344

Dear Brothers and Sisters:

Member Deaths

Brother **Dustin K. Taylor**, Membership Number 1437605, died 10/10/2024.
He was a Journeyman Pipefitter.

Brother **Leonard R. Woodard**, Membership Number 921082, died 10/13/2024.
He was a Retired Journeyman Pipefitter.

Brother **Dudley Cecil Daberry**, Membership Number 865661, died 10/19/2024.
He was a Life Member Journeyman Sprinkler Fitter.

Brother **Albert W. Schroeder**, Membership Number 1180527, died 11/2/2024.
He was a Retired Journeyman Plumber.

Brother **Jack L. Miller**, Membership Number 654444, died 11/3/2024.
He was a Life Member Journeyman Plumber.

December Membership Meeting

The December 3rd Membership Meeting will be held at the Farmer's Market Building, 311 S. Klein Ave., OKC., OK 73108 at 6:00pm. We will be doing our normal Christmas door prizes.

Children's Christmas Party

Santa is coming to Plumbers & Pipefitters Union Hall Saturday, December 14th from 10:00am to 1:00pm. Bring the whole family for face painting, cotton candy, pictures with Santa & more! See the enclosed flyer.

You must turn in your blue form to the Benefit Office
➡ on or before December 15, 2024 ⬅
in order to receive health insurance for you and/or your dependents for the 2025 plan year. This does not apply to retirees.

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"Unionism has helped to give to everyone who toils the position of dignity which is his due"

FINAL Personal Health Assessment for 2024

Saturday, December 7, 2024 from 7:00am to 11:00 am- Deadline to schedule is December 5th

- 1) Schedule your December appointment online on or after November 7th at:
<https://book.appointment-plus.com/cjj9s1c2/> or call 1-844-474-2633 - no walk in appointments will be taken.
- 2) After scheduling your appointment, you will can go online and create a password and take the assessment at www.mypicmed.com. Paper forms will be available on the day of the health assessments.

**The Personal Health Assessments will be held at:
The Union Hall Meeting Room
4335 SW 44th Street**

*You MUST either schedule your Personal Health Assessment online or call
1- 844-474-2633*

***Appointment times will open 1 month prior to the scheduled date of the blood draw.
Example: The appointments for the heath assessment on November 7th will open on
December 7th, 2024.*

Remember you can always access previous newsletters at pp344.com

Fraternally,



Gary Cartwright
Business Manager

Enclosure

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